

# NEVADA STATE BOARD OF OPTOMETRY

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KURT G. ALLEMAN, O.D.  
President

BRAD C. STEWART, O.D.  
Board Member

JACK SUTTON, O.D.  
Board Member

GEORGE BEAN  
Public Member

## NOTICE OF REGULAR MEETING THE NEVADA STATE BOARD OF OPTOMETRY WILL HOLD A MEETING

**September 23<sup>rd</sup>, 2005 at 10:00 o'clock a.m.**

**AIRPORT PLAZA HOTEL  
AVIATION BALLROOM  
1981 TERMINAL WAY  
RENO, NEVADA**

### **1. Public Comment.**

*Public Comment will be received for one half hour prior to the commencement of the regular meeting. If no one appears to address the Board, the Board will proceed with its regular meeting at 10:00 a.m. A time limit may be set for each individual wishing to address the Board. Action will not be taken on any issues presented, either in forum or the ensuing Board Meeting. In accordance with the Nevada Open Meeting Law, any issue requiring action will be placed on the agenda for a future Board Meeting.*

### **\*2. Approval of Minutes of July 13<sup>th</sup>, 2005, regular meeting.**

### **\*3. Response to Board's July 15<sup>th</sup>, 2005, request for production of documents.**

- A. Documents produced by Amel Y. Afifi, O.D. [License #449]**
  - 1. Draft Response**
- B. Documents produced by Ettore Angelini, O.D. [License #148]**
  - 1. Draft Response**
- C. Documents produced by Jeffrey K. Austin, O.D. [License #220]**
- D. Correspondence from Geoffrey F. Chiara, O.D. [License #227]**
  - 1. Draft Response**

- E. Documents produced by Mike Crutchfield, O.D. [License #181] and Ronald Dutton, O.D. [License #182]
    - 1. Draft Response
  - F. Documents produced by Douglas K. Devries, O.D. [License #252]
    - 1. Draft Response
  - G. Documents produced by Pardeep S. Dhillon, O.D. [License #517]
    - 1. Draft Response
  - H. Documents produced by Jennifer A. Jensen, O.D. [License #338]
    - 1. Draft Response
  - I. Documents produced by Craig L. Kuntz, O.D. [License #337]
    - 1. Draft Response
  - J. Documents produced by Aaron Mancuso, O.D. [License #237]
    - 1. Draft Response
  - K. Correspondence from Donald Mazzulla, O.D. [License #231]
    - 1. Draft Response
  - L. Documents produced by Rodney A. Murray, O.D. [License #329]
    - 1. Draft Response
  - M. Documents produced by Douglas D. Orton, O.D. [License #282]
    - 1. Draft Response
  - N. Documents produced by Jennifer Peterson, O.D. [License #486]
    - 1. Draft Response
  - O. Correspondence from Suzanne Riffel, O.D. [License #450]
    - 1. Draft Response
  - P. Documents produced by Adam Schwartz, O.D. [License #382]
    - 1. Draft Response
  - Q. Documents produced by Isaac C. Singleton, O.D. [License #311]
    - 1. Draft Response
  - R. Documents produced by Eric T. Brooker, O.D. [License #439]
    - 1. Draft Response
- \*4. Complaint of Michelle Ippolito vs. Michelle Miller, O.D. [License Number 290]
  - a. Response of Dr. Miller
- \*5. Accusation of Judi D. Kennedy, as Executive Director vs. Amel Y. Afifi, O.D. [License #449]
  - a. Correspondence from Shawn Christopher, Esq.
  - b. Answer to Accusation
- \*6. The Matter of Carla Mack, O.D. [License #276]
  - a. Stipulation entered into by the Board and Dr. Mack at the Board's April 8<sup>th</sup>, 2005, regular meeting.

**\*7. Report of Executive Director**

- a. Proposed 2005-06 Budget**
- b. Extended Clinical Facilities**

**8. Public Comment**

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**THE BOARD RESERVES THE RIGHT TO CONSIDER ITEMS IN A DIFFERENT ORDER TO ACCOMPLISH BUSINESS IN THE MOST EFFICIENT MANNER.**

**THIS NOTICE WAS POSTED IN THE FOLLOWING LOCATIONS;**

<b>Carson City Courthouse</b>	<b>885 East Musser Street Carson City, Nevada</b>
<b>Office of the Nevada Attorney General</b>	<b>5420 Kietzke Lane Reno, Nevada</b>
<b>Office of the Nevada Attorney General</b>	<b>555 East Washington Avenue Las Vegas, Nevada</b>
<b>Washoe County Library</b>	<b>301 South Center Street Reno, Nevada</b>

**THE BOARD WILL BE HAPPY TO TAKE REASONABLE MEASURES TO ACCOMMODATE PERSONS WITH HANDICAPS WHO WISH TO ATTEND THE MEETING. PLEASE CALL JUDI KENNEDY AT [775] 883-8367 TO MAKE ADVANCE ARRANGEMENTS.**

**\*INDICATES ACTION MAY BE TAKEN.**